



NTC Cir.No. 10/1131-35/2016

Dated : 21st July, 2016

E-mail & Post

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides,
Indian Union

Sub : First Aid Course – 23-27 November, 2016

Sir / Madam,

As per schedule of Events of Bharat Scouts & Guides, NTC, Pachmarhi is going to conduct First Aid Course at NTC, Pachmarhi. The Aim to the course is to encourage the Scouting/Guiding skills and to provide theoretical and practical knowledge on First Aid. Details of the Course is as follows :

1	Course Name	First Aid Course
2	Dates	23.11.2016 to 27.11.2016 (Five Days)
3	Venue	Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P.
4	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come up NTC.
5	Arrival	23.11.2016 : Before Lunch. Late comers will not be admitted for any reason.
6	Departure	27.11.2016: After Lunch. (Accordingly return journey reservation may be made)
7	Fee	Development Fee Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- only.
8	Financial Assistance	Participants have to bear their own travelling expenses. Kindly refer NTC Cir.No. 71/3574-77/2015 24 th Mar, 2015. The NTC will provide free hospitality.
9	Who can Attend	Minimum Basic Trained Scouters / Guiders attached with Unit.
10	What to Bring	Uniform : Correct & Complete 2 Sets of Uniform as per APRO II / III. Scout Wing : (Black shoes with lace, black socks, Scarf, Woggle, Nylex Belt). Guide Wing : (Black shoes, camel color socks, Scarf & Woggle, Nylex belt). General Camp Kit : Mosquito net, personal medicines, bedding, torch, odomos tube, 3 Mtr. Knotting Rope, 100 page notebook. Weather : Warm cloths as per APRO Part II / III as climate will be cold. Books : APRO Part II/III, Scouting for Boys. Network : Only BSNL & Idea network are available in Pachmarhi.
11	Quota	2 Scout Wing & 2 Guide Wing = Total 04 from Each State.
12	Last Date	30 th October, 2016

Applications duly filled and recommended by State Officials should reach NTC, Pachmarhi before the last date. LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. State Training Commissioners are requested to utilize the full quota by deputing the eligible and needy candidates in this course. With Scout Greetings,

Thanking you.

Yours in Scouting,

(M. S. Qureshi)
Joint Director, NTC

Encl.: Application form.

Copy to :

1. All the NHQ office Bearers.
2. All the Assistant Directors.
3. The Public Relation Officer for publication in NHQ Magazine.
4. All the State Training Commissioners (S&G) for necessary follow up.

THE BHARAT SCOUTS & GUIDES, NATIONAL HEADQUARTERS, NEW DELHI

Application for First Aid Course

Place : **NTC, Pachmarhi** From: **23rd to 27th November, 2016**

Name of the State Association :

(1) Full name (In block letters) _____.

(2) Full Postal address : _____

E-mail : Mob. No.

(3) Occupation : _____

(4) Date of birth and age : _____

(5) Educational qualification : _____

(6) Name of the Unit (if runs) : _____ Charter _____

(7) Warrant No. (for U.L. only) : _____ Date : _____

(8) Scouting/Guiding qualification (if any) : _____

Sl	Nature of the course	Certificate / Parchment / Hon'ble Charge No.	Date

(9) Rank in Scouting / Guiding : _____

(10) Any other qualification : _____

I hereby declare that the cited information is correct and complete as per best of my knowledge and I assure that after this course, I will do my level best to do the work learnt by me during the course.

Date :

Signature of the Applicant

RECOMMENDED FOR ADMISSION

District Commissioner (S/G)

District Training Commissioner (S/G)

District : _____

District : _____

Recommendation of S.T.C. (S/G)

Date : _____

Forwarded through State Secretary